

Sauk County Fair

Little Britches Showmanship Exhibition & Little Hoppers Exhibition

Date: Sunday, July 12, 2026

**Where: Jay's Ag & Turf Show Arena
Sauk County Fair**

ENTRY DEADLINE: Wednesday, July 8th, 2026

Entry Fee: NO Entry Fee

Mandatory Practice Session

Time: 10:30am, Tent South of Jay's Ag & Turf Show Arena

Little Hoppers Exhibition

Time: Line-up 11:45 am; 12:00 pm Show

Little Britches Showmanship Exhibition

Time: Line-up 12:15 pm; 12:30 pm Show

Who can participate?

**K-13+ Sauk County Junior Exhibitors
or approved Junior Fair Youth Group
Members! (Do not have to be
registered for fair.)**

Rules & Expectations

Little Britches Showmanship and Little Hoppers Expectations and Rules

- 1) Must be a current Sauk County Fair Junior Exhibitor or approved current club/chapter/group member Grade levels finished kindergarten-13th grade (1 year past high school)
- 2) Must fill out liability form, answer all questions, complete sign-up, and return the form before the reentry deadline
- 3) Must attend the mandatory meeting on Sunday, July 12th at 10:30 a.m. in the WCCU Building Show Arena
- 4) Must follow dress code: closed-toe shoes (especially no sandals or crocs), must wear jeans (no shorts), no t-shirts or 4-H/FFA apparel
- 5) Exhibitors will use an animal that has already shown at the 2026 Junior Fair and is housed on the fairgrounds during the fair.
- 6) Exhibitors will lead an animal around the ring and will be asked general questions about the animal they are showing
 - a) Must know the basics about the animal they are showing
- 7) Exhibitors will have to lead the animal around the show ring with CONTROL of the animal
 - a) Rabbits will be held at a table
- 8) Parents or Guardians are expected to stay next to the ring throughout the event
- 9) All exhibitors are expected to show good sportsmanship and follow all directions during the show

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A child must borrow an animal that has already shown at the 2026 Junior Fair. **Two options:**

1. ☐ Yes, I will arrange to borrow an animal from an exhibitor whose animal will be on the grounds during fair. List the exhibitor (animal will be on the fairgrounds during fair).

Exhibitor name _____ Type of animal: ☐ Exotics ☐ Poultry ☐ Lamb ☐ Goat ☐ Rabbit

2. ☐ Yes, I need help finding an animal to borrow.

Animal Species 1 choice _____; 2 choice _____

CHILD PARTICIPANT ENTRY & LIABILITY RELEASE FORM for the Sauk County Fair Little Britches Showmanship Exhibition, Little Hoppers

July 12th, 2026 -Date of Event; Sauk County Fairgrounds, Baraboo, Wisconsin - Location of Event This Liability Release Form ("Release") is executed by the undersigned parent or legal guardian ("Guardian") of the minor child named below ("Participant"), in favor of the Sauk County Agricultural Society, Inc. (dba "the Sauk County Fair"), its officers, directors, employees, volunteers, representatives, sponsors, affiliates, and agents (collectively, the "Released Parties").

PARTICIPANT INFORMATION:

Child's Full Name: _____

Child's Address: _____

Age: _____

Guardian's Full Name: _____

Phone Number: _____

Email: _____

EVENT AND ACTIVITY:

The Participant will be participating in the Sauk County Fair Little Britches Showmanship Exhibition, or Sauk County Fair Little Hoppers which includes contact with or proximity to live animals and other potentially hazardous activities.

ACKNOWLEDGEMENT OF RISK:

I understand and acknowledge that participating in an animal show carries inherent risks, including but not limited to the risk of injury from animals, allergic reactions, bites, scratches, or other bodily harm. RELEASE AND WAIVER:

In consideration for the Participant being allowed to participate in the event:

- I, on behalf of myself and the Participant, voluntarily assume all risks associated with the event.
- I waive, release, and discharge the Released Parties from any and all liability, claims, demands, or causes of action related to injury, illness, or death that may occur to the Participant in connection with the event, whether caused by negligence or otherwise.
- I agree to indemnify and hold harmless the Sauk County Agricultural Society, Inc. (dba "The Sauk County Fair") and its agents, directors, officers employees and volunteers from and against all liabilities, obligations, claims, damages, penalties, causes of action, costs and expenses (including reasonable attorney's fees) incurred or asserted against Owner by reason of Released Parties from any claims made by third parties due to the Participant's actions during the event.

MEDICAL AUTHORIZATION:

In the event of an emergency, I authorize medical treatment for the Participant at my expense and understand that reasonable efforts will be made to contact me before such treatment.

Media Release (Check Box) The Sauk County Fair Board has the right to publish, and copyright the entrant's image (including audio, moving image or photography) for educational programs, websites, and promotion of Fair activities.

SIGNATURE: By signing below, I certify that I am the legal parent or guardian of the minor named above, have read this Release in full, and understand its contents.

Guardian's Signature: _____

Date: _____

Emergency Contact (if different): _____

Phone: _____

Depending on number of entries, there may be several rounds of showing.

Questions contact the Sauk County Fair at 608-356-8707 or email info@saukcountyfair.com