

# Sauk County Meat Animal Sale

## Scholarship Application

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**ELIGIBILITY:** Any graduating high school senior or first year college student eligible to exhibit at the current Sauk County Fair. Applicant must be or have been an exhibitor of a meat animal project at the Sauk Co Fair. Applicant must be currently enrolled in 4-H or FFA. Applicants may only receive this scholarship one time.

**AWARD:** A total of \$1000 scholarship money is available and will be awarded in two \$500 scholarships as determined by the Meat Animal Sale Committee based on the number of applicants and their qualifications. The scholarship(s) will be awarded at the Meat Animal Sale during the Sauk County Fair. Scholarship recipients will receive scholarship money after completion of one semester, transcript submitted and copy of 2<sup>nd</sup> semester schedule.

*Applications are due (postmarked) by May 17.*

Send completed applications with a current photo to:

Paula Brandt, Sauk Co Meat Animal Sale Committee  
3819 Schneider Rd  
Rock Springs, WI 53961  
Phone: 524-9176 Email: pjbrandt1110@yahoo.com

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ email \_\_\_\_\_

Age \_\_\_\_\_ Birth date \_\_\_\_\_

Parents/ Legal Guardian \_\_\_\_\_

School Currently Attending \_\_\_\_\_

4-H Club / FFA Chapter \_\_\_\_\_

Species shown \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please list the following information on additional paper. You are encouraged to be as complete as possible.

**I. JUNIOR LIVESTOCK SHOW PARTICIPATION**

- a. List the number of years you have shown at the Sauk County Fair.
- b. List the years, livestock numbers and places where you have exhibited animals.
- c. List leadership roles you have held within the livestock industry.

**II. PARTICIPATION IN LIVESTOCK RELATED ACTIVITIES**

- a. List your activities, offices held, and honors earned in 4-H & FFA.
- b. List your participation in 4-H and FFA livestock and meat judging teams.
- c. List your participation and activities in state and national breed associations, along with any county or state producer groups. Describe your involvement in any of these.

**III. PARTICIPATION IN NON-LIVESTOCK ACTIVITIES**

- a. List your leadership roles in school, 4-H, FFA, church and community activities.

**IV. WHAT HAS YOUR LIVESTOCK PROJECT HELPED YOU LEARN ABOUT THE REALITIES OF LIFE? (i.e. disappointments, positive events, etc.)**

**V. FUTURE PLANS**

- a. Explain your educational goals and what career opportunities you are working towards. Describe how your livestock enterprise will fit into your future plans.
- b. Explain how the Sauk County Meat Animal Sale Scholarship award would be helpful to you.

**VI. REFERENCES**

- a. Please provide two letters of reference from individuals who are familiar with your livestock project work. Letters should be sent prior to May 17. Letters can be sent separate or together from the applicant, or come directly from the reference contact. References should include their address and phone number.

**VII. PHOTO – Include a current photo. Photos will not be returned.**